


Message

From: Douglas, Mark [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=23501CCDEDE34F148129C582FA1860B4-MDOUGL02]
Sent: 8/8/2017 6:00:11 PM
To: Shaw, Hanh [Shaw.Hanh@epa.gov]
CC: Thiesing, Mary [Thiesing.Mary@epa.gov]; Owens, Kim [Owens.Kim@epa.gov]
Subject: RE: ASAP 3a letter - HQ's comments

<!--[if lte mso 15 || CheckWebRef]-->

Douglas, Mark has shared a OneDrive for Business file with you. To view it, click the link below.

 ASAP 3a letter - 8-3-17_revised draft_HQ input.docx.dotx

<!--[endif]-->

Mark Douglas
Aquatic Resources Unit
Office of Environmental Review & Assessment

U.S. Environmental Protection Agency
Alaska Operations Office
222 W. 7th Avenue, Box 19
Anchorage, AK 99513-7588
Phone (907) 271-1217

From: Douglas, Mark
Sent: Tuesday, August 08, 2017 9:53 AM
To: Shaw, Hanh <Shaw.Hanh@epa.gov>
Cc: Thiesing, Mary <Thiesing.Mary@epa.gov>; Owens, Kim <Owens.Kim@epa.gov>
Subject: RE: ASAP 3a letter - HQ's comments

All,

The suggested edits are made short of the ARNI blurb. The file remains on Sharepoint in the link Hanh sent.

Mark Douglas
Aquatic Resources Unit
Office of Environmental Review & Assessment

U.S. Environmental Protection Agency
Alaska Operations Office
222 W. 7th Avenue, Box 19
Anchorage, AK 99513-7588
Phone (907) 271-1217

From: Shaw, Hanh
Sent: Monday, August 07, 2017 3:02 PM
To: Douglas, Mark <douglas.mark@epa.gov>
Cc: Thiesing, Mary <Thiesing.Mary@epa.gov>; Owens, Kim <Owens.Kim@epa.gov>
Subject: ASAP 3a letter - HQ's comments

Hi Mark,

Clay Miller and Charles Kovatch called me earlier this afternoon. The attached letter includes their edits and comments. Please revise the letter and send it back to me, Kim and Mary Anne for review. Mary Anne is out of the office until Wednesday, but informed me this morning she will be able to send us the ARNI attachment for review when she returns to the office.

I also received timing and briefing direction regarding the 3b letter. I will send that information via separate email.

Hanh Shaw | Acting Manager
Aquatic Resources Unit
Office of Environmental Review and Assessment
U.S. Environmental Protection Agency | Region 10
P: 206-553-0171 | **E:** shaw.hanh@epa.gov